

1 UNITED STATES BANKRUPTCY COURT
2 NORTHERN DISTRICT OF CALIFORNIA
3 SAN FRANCISCO DIVISION
4

5 In re:	Bankruptcy Case
6 PG&E CORPORATION,	No. 19-30088 (DM)
7 - and -	
8 PACIFIC GAS AND ELECTRIC	Chapter 11
9 COMPANY,	(Lead Case)
10 Debtors.	(Jointly Administered)

11 **CERTIFICATE OF SERVICE**
12

13 I, Sonia Akter, do declare and state as follows:

14 1. I am employed at Prime Clerk LLC ("***Prime Clerk***"), the claims and noticing agent
15 for the debtors in the above-referenced chapter 11 bankruptcy cases.

16 2. On April 3, 2020, at my direction and under my supervision, employees of Prime
17 Clerk caused the following documents to be served by the method set forth on the Master Service
18 List attached hereto as **Exhibit A**:

- 19 • Debtors' Statement with Respect to the TCC's Request for a Hearing on the Proposed Budget
20 for the Hon. John K. Trotter (Ret.) as Trustee for the Fire Victim Trust and Cathy Yanni as
21 Claims Administrator [Docket No. 6614]
22 • Appellees' Response to Securities Plaintiffs' Statement of Issues and Designation of
23 Additional Items to be Included in the Record on Appeal [Docket No. 6623] the ("***Appellees'***
24 ***Response and Designation***")

25 3. On April 3, 2020, at my direction and under my supervision, employees of Prime
26 Clerk the following documents to be served by the method set forth on the Fee Application Service
27 List attached hereto as **Exhibit B**:

- 28 • Certificate of No Objection Regarding First Combined Monthly Fee Statement of Prime
Clerk LLC for Allowance and Payment of Compensation and Reimbursement of Expenses
for the Periods from February 1, 2019 through December 31, 2019 [Docket No. 6619]

- Certificate of No Objection Regarding Second Monthly Fee Statement of Prime Clerk LLC for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period from January 1, 2020 through January 31, 2020 [Docket No. 6620]
- Consolidated Monthly Fee Statement of Hunton Andrews Kurth LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period of January 1, 2020 through February 29, 2020 [Docket No. 6621]

4. On April 3, 2020, at my direction and under my supervision, employees of Prime Clerk caused the Appellees' Response and Designation to be served via first class mail on the Notice Parties Service List attached hereto as **Exhibit C**.

5. I have reviewed the Notice of Electronic Filing for the above-listed document, and I understand that parties listed in each NEF as having received notice through electronic mail were electronically served with that document through the Court's Electronic Case Filing system.

6. I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would competently testify thereto.

Executed this 8th day of April 2020, at New York, NY.

/s/ Sonia Akter

Sonia Akter

Exhibit A

Exhibit A
Master Service List
Served as set forth below

DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
Counsel to ADVENTIST HEALTHSYSTEM/WEST, a California non-profit religious corporation	ADVENTIST HEALTH SYSTEM/WEST	ATTN: ROBERT L. LAYTON ONE Adventist Health Way Roseville CA 95661	laytonrl@ah.org	Email
Counsel to TRANSWESTERN PIPELINE COMPANY, LLC	AKERMAN LLP	Attn: JOHN E. MITCHELL and YELENA ARCHIYAN 2001 Ross Avenue, Suite 3600 Dallas TX 75201	john.mitchell@akerman.com yelena.archiyan@akerman.com	Email
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Exhibit A
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DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
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DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
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Counsel for DTE Stockton, LLC, Mt. Poso Cogeneration Company, LLC f/k/a Mt. Poso Cogeneration Company, L.P., Potrero Hills Energy Producers, LLC, Sunshine Gas Producers, LLC, Woodland Biomass Power, LLC f/k/a Woodland Biomass Power, Ltd.	HUNTON ANDREWS KURTH LLP	Attn: Peter S. Partee, Sr. 200 Park Avenue 53rd Floor New York NY 10166	ppartee@huntonak.com	Email
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DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
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DESCRIPTION	NAME	ADDRESS	EMAIL	METHOD OF SERVICE
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Exhibit B

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Exhibit C

Exhibit C

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